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| **TOP EVENT** |  |  | **ROOT CAUSES (Fishbone)** |  | **MITIGATION PROPOSAL** |
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|  |  |  | **MANPOWER & RESOURCE RELATED** |  |  |
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|  |  |  | **FACILITIES REQUIPMENT & TOOLING RELATED** |  |  |
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|  |  |  | **COMPETENCE & TRAINING RELATED** |  |  |
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|  |  |  | **DOCUMENTATION PROCESS & PROCEDURE RELATED** |  |  |